

Mourning Hope Grief Center

4919 Baldwin Avenue Lincoln, NE 68504 402-488-8989

www.mourninghope.org

Young Adult Registration Form

(Please return this form to the address shown above)

| Name:                              | Date of Birth:        |                 |  |
|------------------------------------|-----------------------|-----------------|--|
| School or employer:                |                       | _Age:           |  |
| Address:                           |                       | City:           | Zip:   |
| Home Phone:                        | _ Work Phone:         |                 | _ Cell Phone:  |
| E-mail address:                    |                       |                 |  |
| Emergency Contact name:            |                       | Rela            | tionship   |
| Phone number:                      |                       |                 |  |
| Is English the primary languag     | e spoken?             | If not, what    | language is spoken?  |
| How did you hear about Mour        | ning Hope?            |                 |  |
| Name of person who died:           |                       | Re              | lationship to you:   |
| Circumstances of the death:        |                       |                 |  |
| Date of the death:                 | Other                 | significant dat | es:  |
| Have you attended a Mourning       | g Hope event or gr    | oup before?     |  |
| If yes, please list date(s) attend | ed:                   |                 |  |
| Other changes in your life:        |                       |                 |  |
| Reasons you would like to atte     | nd Mourning Hope      | e:              |  |
|                                    |                       |                 | de problems at school, work, home,   |
| Mourning Hope sessions gene        | rally include refresh | nments; please  | list any food allergies:   |
| Please list any physical disabilit | ties or accessibility | needs for parti | cipants:   |
|                                    |                       | ith its continu | on financial contributions. Any<br>nation, and if you are able to make<br>tible. |

Your Signature, is consent to participate and possibly be photographed for promotional purposes.

Signature \_\_\_\_\_ Date: \_\_\_\_\_